

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 61
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at **Municipal Operations & Consulting, Inc., 1825 N. Mason Road, Katy, Texas 77449**, said address being a meeting place of the District.

The meeting will be held on **Tuesday, January 22, 2019, at 6:30 p.m.**

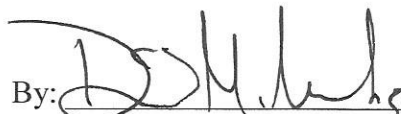
The subject of the meeting will be as follows:

1. Consider comments from members of the public;
2. Consider approval of minutes of the December 18, 2018, Board of Director's meeting;
3. Consider report on mowing activity within the District, including review of proposal for cleaning trash rack, and the taking of any actions required in connection therewith;
4. Consider financial and investment reports, and the taking of any actions required in connection therewith, including authorizing the payment of invoices presented;
5. Consider adoption of Resolution Adopting List of Qualified Brokers Authorized to Engage in Investment Transactions with District;
6. Consider report on the status of collection of taxes, the status of collection of delinquent tax accounts and payments in lieu of taxes, the payment of invoices, and the taking of any actions required in connection therewith;
7. Consider adoption of Resolution Authorizing an Additional Penalty on Delinquent Personal Property Taxes and authorize delinquent tax attorney to collect delinquent personal property taxes beginning April 1, 2019, including the filing of lawsuits, as necessary;
8. Consider surface water issues and the West Harris County Regional Water Authority, and the taking of any actions required in connection therewith;
9. Consider engineer's report including:
 - a) authorizing the design, advertisement for bids and/or award of construction contracts for construction of water, sanitary sewer and drainage facilities within the District, and the taking of any actions required in connection therewith, including:
 - (i) approval of plans and specifications and authorize advertisement for bids for Waterline Replacement, Phase II;
 - (ii) approval of award of contract for expansion of water, sanitary sewer and drainage facilities to serve Skybox expansion;
 - b) status of construction contracts and the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes, and the taking of any actions required in connection therewith, including:
 - (i) status of contract with Link's Construction for water line extension relative to Soufan tract;

- (ii) status of contract with SKE Construction LLC for Waterline and Water Meter Replacement Phase 1;
 - c) acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and the taking of any actions required in connection therewith;
 - (i) acceptance of 15' Sanitary Sewer easement (0.0068 acre);
 - (ii) acceptance of 15' Sanitary Sewer easement (0.0036 acre);
 - d) status of storm water quality permits;
 - e) status of Flood Mitigation Evaluation, including status of survey of Detention Pond;
10. Consider status of requests for annexation including Gatzke 0.938 acre tract, and the taking of any actions required in connection therewith;
 11. Consider requests for issuance of utility commitments or engineer letter of utility availability, and the taking of any actions required in connection therewith;
 12. Consider report on District's water, sanitary sewer and storm sewer systems, including:
 - (i) Authorizing the repair and maintenance of District facilities;
 - (ii) Review of monthly service billings and collections;
 - (iii) Compliance with water well permit;
 - (iv) Appeals of District charges;
 - (v) Authorizing turning over delinquent accounts to Collections Unlimited; and
and the taking of any actions required in connection therewith;
 13. Consider report on regional sewage treatment plant, including compliance with wastewater discharge permit, and the taking of any actions required in connection therewith;
 14. Consider authorizing operator to provide required information to districts receiving water through emergency interconnect relative to Consumer Confidence Reports;
 15. Consider alternatives relating to contracting for security patrol in the District, and the taking of any actions in connection therewith;
 16. Consider report regarding the status of development of McCormick property within the District;
 17. Consider report regarding status of preparation of park plans, and the taking of any actions required in connection therewith, including review of bids and award of contract for construction of park improvements;
 18. Consider matters for possible placement on future agendas.



MARKS RICHARDSON PC

By: 

David M. Marks

Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services to aid in communication and/or participation are requested to contact the District's attorney at (713) 942-9922 at least three (3) business days prior to the meeting so that appropriate arrangements can be made.